

He came to save the world. Every child of God is a missionary. Jesus says: "Go into all the world and preach the gospel to every creature," Mark 16. And in Matt. 28, Jesus says: "Teach them—the believers to observe all things whatsoever I have commanded you." The church of Christ is a missionary society. We can not—dare not sit down and do nothing. We must work while it is day. Our field is large and ripe to harvest. Let us all rally to the work. One can not do it alone. We must each do our part. The command, "Go," is to every child of God. We are not all preachers, but each can do something.

Our last conference made it possible for us to help with our money. We have put Brother Hixson in the field and promised to sustain him. For this conference arranged that each member in the Kanemorado district shall pay forty cents during the year, which is only ten cents every three months, a very moderate sum. We can pay the full amount at once, or in payments quarterly. But it would be best if sent quarterly to send the amount at the beginning of each quarter. Send the money to our treasurer, Annie Whipkey, Carleton, Neb. The first quarter of this conference year is now past due. All the congregations that have not already sent in their amount should do so at once. Our evangelist is anxious to hear from us in this way. We are God's husbandry and should be willing to give God his just dues. Then again our prayers should accompany the money. Our constant prayers are needed as well as money and will prove a great blessing to the work. But we should not be content with our money and prayers only. Let us all be missionaries in our homes and the community in which we live. Did you speak to any of your neighbors about their salvation in the last year? Do you attend services regularly? Aid your pastor with your songs and prayers and in every other way possible do what you can to advance the cause of Christ. If not begin now. Beloved brethren let us do our best and God will bless his cause.

C. FORNEY.

Beaver City, Neb.

North Manchester, Ind.

The meeting at Dutchtown has closed with forty-nine accessions, twenty-four by baptism and by relation fourteen; nine to baptize, two from the Warsaw class. I began work at this place in November, 1897, with no bright prospects. Today, there, a bell peals forth, calling the people to worship God in a house valued at twelve hundred dollars.

They have a membership of seventy-six, among them the best families of the community. Thomas Plue, a man of good report and of God, was ordained to the ministry. They have a good, live Sunday School and prayer meeting. Brethren, does home mission pay? Here is something practical, a new Brethren church helping to support our Publishing interests, mission work, saving precious souls at home, all at a cost of

something like six hundred dollars, if we say nothing about the other work done in the state. Besides all this it is self supporting, with debts all paid. Our city missions are all right and must be kept up, but they can not say this. There will be an effort made to place the BRETHREN EVANGELIST in each home.

While I am writing I wish to say to the Indiana churches that I have become pastor of the North Manchester church for one half of my time. This I was compelled to do, but three months have gone by for which I will expect something of you for my services, also the other half of my time.

I do not write this because I doubt you but that you may know what I am doing and expecting. The Lord would rather have one soul converted than the promise of ten thousand to be saved some future time. I think I can say for the minister that one loaf of bread and one pound of butter is better than the promise of ten thousand which may be forgotten. I expect to be found working somewhere in the field during the week.

Brethren, pray for us and success in the Lord.

B. H. FLORA, State Evangelist.

Lake Odessa, Mich.

We closed a two weeks' meeting at Sunfield, Mich. The present visible result is the few members there greatly revived and encouraged, and eight confessions, and four by relation, twelve in all. We labored under adverse circumstances, and the weather being inclement part of the time and we were rained out altogether one night, and a few more nights nearly stormed out but God's presence was there. Brother Geo. Clum assisted in a few of the meetings.

We give God all the praise.

J. G. WINEY.

Gleanings From The Wayside

In the course of human events we come again with a handful of gleanings, while there is nothing exciting by the wayside we are glad for the news that come from other fields where many sheaves are being garnered for the Master. We closed our meeting at College Corner, without any additions to the church. We had good meetings when the weather permitted. We were measurably stormed out several times but we think bread was cast upon the water that will return after a while. Christmas has come and gone and we are reminded that the years are passing. Old father time with his scythe and robe of '98 has folded his tent and stole away from the youthful presence of 1899.

Success to the EVANGELIST. Those who failed to read Christmas Greetings in No. 49 have lost much. It is worth the subscription price of the paper. If you have not read it, send for the paper and read it yet. It will never be stale news. Our meetings at Poplar Grove, our regular appointment, passed off pleasantly with good attendance and good interest. We desire to express our thanks to brother S. M. Aukerman, of Som-

erset, Ind., for his generosity in presenting us with a commentary on the New Testament, in two volumes. Quite an addition to our library. At this writing we are at Darwin, Ind.

Just started a meeting here and taken charge of the church for the coming year. Brethren, pray for the cause and success of our meeting. We hope to have more to report later on.

And now may God's blessings come upon all and every effort put forth during the year for the spreading of Zion's borders, and the salvation of souls.

WM. W. SUMMERS.

North Manchester, Ind.

Elgin, California

Wife and I left home December 24th for Vernalis, Lathrop, and Stockton at which places we expected to do some preaching and visiting. At Vernalis we were first entertained at the hospitable home of brother Richard Brown. We know whereof we speak when we say that Sister Brown knows how to get up a good Christmas dinner, but she was disappointed in not being able to see all her children gathered there as they had done heretofore.

On Saturday evening and on Sunday morning (Christmas) the attendance was small, but Sunday evening there was a good congregation present. The members here feel deeply the loss of Brother and Sister Beer who left this neighborhood last fall and took up their residence in Lathrop.

They reorganized their Sunday school and brother C. E. Doty who has been an efficient superintendent the past year was reelected for 1899 with brother T. C. Robinson assistant.

We spent most of the day Monday the 26th with Brother and Sister Robinson who conveyed us that evening to the home of Elder Martin Shively of Lathrop. Tuesday we spent a very pleasant day here in company with Brother and Sister Shively, sister Anna Wolfe, widow of our lamented Elder John P. Wolfe, and her three daughters, Laura, Mamie and Ruie. On Wednesday we visited the city of Stockton. Tuesday and Wednesday evenings we preached in the Lathrop church to attentive congregations. Brother Shively had closed a series of meetings here a few days previous which he regarded as one of the best he had ever conducted in Lathrop and resulted in spiritual uplifting and the conversion and baptism of one precious soul. Brother Shively is an ardent worker in the cause of the Master. He had said in a letter, "I want to have a long talk with you," and so it was now realized and our walks and talks were much enjoyed by both, the burden of our conversation being the extension of the work of the Brethren church in California. We spent part of the day Thursday with brother and sister J. W. Beer. We had a spiritual feast together and they seemed happy to have us with them. In the evening we returned to Brother Robinson's on the West Side or